City of Stayton City Council Meeting Action Minutes August 1, 2016

LOCATION: STAYTON COMMUNITY CENTER, 400 W. VIRGINIA STREET, STAYTON

Time Start: 7:00 P.M. Time End: 8:04 P.M.

COUNCIL MEETING ATTENDANCE LOG

COUNCIL	STAYTON STAFF
Mayor Henry Porter	Alissa Angelo, Deputy City Recorder
Councilor Priscilla Glidewell	Keith Campbell, City Administrator
Councilor Ralph Lewis	Dan Fleishman, Director of Planning & Development
Councilor Jennifer Niegel	Rich Sebens, Police Chief
Councilor Brian Quigley	Andy Parks, Finance Consultant (excused)
Councilor Joe Usselman (excused)	Lance Ludwick, Public Works Director
	Janna Moser, Library Director
	David Rhoten, City Attorney (excused)

AGENDA	ACTIONS
REGULAR MEETING	Le la
Announcements	
a. Additions to the Agenda	None.
b. Declaration of Ex Parte Contacts, Conflict of Interest, Bias, etc.	None.
Presentations / Comments from the Public	
a. Roger Roberts, Developer of Wildlife Meadows	Mr. Roberts spoke about concerns with the Development Agreement for Wildlife Meadows regarding the reimbursement for moving power poles. Chris Roberts, another Developer on the project, also echoed these concerns. Mr. Campbell responded with information he received from the City's legal counsel. Mr. Ludwick
	also briefly responded.
Consent Agenda a. July 18, 2016 City Council Meeting Minutes	Motion from Councilor Niegel, seconded by Councilor Lewis, to approve the Consent Agenda. Motion passed 4:0.
Public Hearing	
Zone Map Amendment, 1510 E. Santiam Street	
a. Commencement of Public Hearing	Mayor Porter opened the hearing at 7:22 p.m.
b. Staff Introduction – Dan Fleishman	Mr. Fleishman provided a brief introduction.
c. Applicant Presentation	Norman Bickle spoke on behalf of the Richard and
	Diane Koenig Trust who are requesting a zone map amendment on property at 1510 E. Santiam Street.
d. Questions from Council	Brief discussion on what could be constructed if this is approved.
e. Staff Report – Dan Fleishman	Mr. Fleishman reviewed the staff report.
f. Questions from Council	Discussion of criteria in different situations and

	ROMANTE TO A	surrounding properties.
g.	Proponents' Testimony	None.
h.	Opponents' Testimony	Steve Frank (1550 E. Jefferson Street) spoke in
		opposition of the zone map amendment.
i.	General Testimony	None.
j.	Questions from the Public	None.
k.	Questions from Council	Discussion of future requirements when the lot is
		developed and what could potentially be required
		of the developer.
I.	Applicant Summary	Mr. Bickle offered a brief summary, and responded to concerns raised by Council and Mr. Frank.
	Class of Hanning	
m.		Mayor Porter closed the hearing at 7:50 p.m.
n.	Council Deliberation	Nothing further.
0.	Council Decision on Ordinance No. 997, Changing the	Motion from Councilor Niegel, seconded by
	Zoning of Property at 1510 E. Santiam	Councilor Lewis, to approve the first consideration
		of Ordinance No. 997. Motion passed 3:2 (Quigley,
		Glidewell opposed; Mayor Porter broke the tie).
ropos	ed Code Amendment Regarding Creation of New Mixed	
Jse Zo	ning District	
a.	Commencement of Public Hearing	Mayor Porter opened the hearing at 7:53 p.m.
b.	Staff Report – Dan Fleishman	Mr. Fleishman reviewed the staff report.
C.	Questions from Council	Discussion of reason behind the change and
		allowable developments.
d.	Proponents' Testimony	Lee Moyer (4241 Alderbrook Ave, Salem) spoke in
u.	Proponents restimony	support of the creation of the new zone.
	Opponents' Testimony	
e.	Opponents' Testimony	None. Manual and manual algerman O've round read
f.	General Testimony	None.
g.	Questions from Public	None.
h.	Questions from Council	None.
i.	Staff Summary	Mr. Fleishman provided a brief summary.
j.	Close of Hearing	Mayor Porter closed the hearing at 8:16 p.m.
k.	Council Deliberation	None.
ı.	Council Decision on Ordinance No. 998, Amending	Motion from Councilor Niegel, seconded by
	Stayton Municipal Code Title 17 to Establish a Commerce	Councilor Quigley, to approve the first
	Park Zone	consideration of Ordinance No. 998. Motion passes
		4:0.
Jnfinis	shed Business	
	eration of Adoption of a Property Maintenance Code	
	off Report – Dan Fleishman	Mr. Fleishman provided a presentation on
u. Stui	in Report - Dan Fleishman	consideration of adopting a property maintenance
		code.
n C-	uncil Deliberation	Discussion of current avenues for tenants to
J. CO	uncii Deliberation	The last description of the second of the second second of the second of the second second second second
		complain and how this would enable the City to
	W-001 00 9	enforce many issues, which we cannot at this time.
c. Co	uncil Decision	Staff was directed to prepare an Ordinance
		including the Residential Rental Property Standards
		with an annual fee.
New B	usiness	
A/:IAI:E	e Meadows Development Agreement	
vviidili		
	aff Report – Lance Ludwick	Prior to the staff report, Mr. Campbell asked Mr.

	Agreement. The discussion moved forward. Mr.
	Ludwick gave a brief review of the staff report and development agreement.
b. Council Deliberation	Discussion of the School District portion of the project.
c. Council Decision	Councilor Niegel, seconded by Councilor Glidewell, to approve the development and reimbursement agreement between the City of Stayton and RJR Properties Co.
	<u>Council Discussion</u> Brief discussion of the sidewalk width requirement.
	Motion passed 4:0.
Staff / Commission Reports Dog Park Update a. Staff Report – Lance Ludwick	Mr. Ludwick provided an update on the proposed dog park. Council discussion of what the dog park will look like, parking, and how animal feces will be kept out of the ditch.
Presentations / Comments From the Public	None.
Business from the City Administrator	Chief Sebens gave a reminder of National Night Out on Tuesday, August 2 nd in local Stayton Parks.
Business from the Mayor	Mayor Porter spoke about the noxious weed Tansy, which is in full bloom around the community.
Business from the Council	None.
Future Agenda Items – Monday, August 15, 2016 a. Business Survey Results b. Monthly Staff Reports	

APPROVED BY THE STAYTON CITY COUNCIL THIS 15TH DAY OF AUGUST 2016, BY A 5.0 VOTE OF THE STAYTON CITY COUNCIL.

Attest:

Date: 8/15/16

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Transcribed by: $\underline{\mathcal{U}}$ Alissa Angelo, Deputy City Recorder